



## Taste of Southern Maryland Sponsorship Agreement

Date of Event: Sunday, April 26th, 2026 | Time: 11:00am to 5:00pm

Rain Date: Sunday, May 3rd, 2026

Sponsorship Registration Deadline for Platinum/Gold Levels: April 1st, 2026

We ask that any sponsor for this event assist in sharing the event information and flyers with the public on their social media platforms, through email and/or in their brick-and-mortar locations.

**PLATINUM LEVEL: \$5000** Includes 8 tickets to the event, as well as 40 days advertising space on the electronic sign at the Veterans Museum on rt 301, Veterans Museum website event page & social media event page. 12' X 12' outside area tent/booth space.

**GOLD LEVEL: \$2000** Includes 6 tickets to the event, as well as 20 days space advertising on the electronic sign at the Veterans Museum on rt 301, Veterans Museum website event page & social media event page. 12' X 12' outside area tent/booth space. !

**SILVER LEVEL: \$1000** Includes 4 tickets to the event, as well as logo on Veterans Museum website event page & social media event page. 12' X 12' outside area tent/booth space.

**BRONZE LEVEL: \$500** Includes 2 tickets to the event, as well as logo on the Veterans Museum website event page & social media event page.

### SPONSORSHIP REGISTRATION

Name of Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

Social Media Handles: \_\_\_\_\_

Sponsorship Level Chosen: \_\_\_\_\_

Total Amount Submitted: \_\_\_\_\_ (CASH - CHECK): \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Make checks payable to: Maryland Veterans Museum at Patriot Park  
Mail to: P.O. Box 2123 La Plata, MD 20646



## Platinum, Gold, Silver Level Sponsorship Booth Information

- Sponsors must provide their own equipment (tents, canopies, tables, chairs etc).
- It is highly encouraged for our sponsors/vendors to have a tent to cover their booth, both for your comfort and also protection from the elements.
- All fees are non-refundable as they will be used for event promotion. No electricity or running water is available.
- This event is scheduled to run from 11:00 am until 5:00 pm, with booth set up time from **8:00am to 10:00am**. You may begin breaking down your tent at 5:00pm.
- Sponsors are responsible for leaving the area in the same condition as they found it.
- We reserve the right to censor any booth.
- Note: If you plan on preparing food to sell at your booth, you will need to make sure you have a temporary day-of permit filed with the Charles County Health Department if you are not already licensed in this county

With your signed agreement, please email us high resolution logos, preferably with transparent backgrounds.